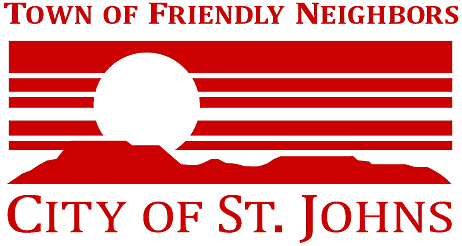
UPDATED

AGENDA



**CITY COUNCIL**

**REGULAR MEETING AGENDA**

**Wednesday, October 8, 2025**

**6:30 p.m.**

*City of St. Johns Council Chambers*

*70 E. Commercial*

*St. Johns, AZ 85936*

Spence Udall, *Mayor* Joe Greene, *Councilmember* Mandi Huth, *Councilmember*

Jill Patterson, *Vice Mayor* Tony Raykovitz, *Councilmember* Brad Jarvis, *Councilmember*

Nathan Wengert, *Councilmember*

***Pursuant to A.R.S. § 38-431-02, notice is hereby given to the St. Johns City Council and to the general public that a meeting will be held, which is open to the public, on the above date and time in the City of St. Johns Council Chambers, 70 E. Commercial, St. Johns, Arizona. The City Council may adjourn into executive session, which will not be open to the public, to obtain legal advice regarding any of the agenda items pursuant to A.R.S. §38-431.03. The items on the following agenda are for information, discussion and possible action.***

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| --- | --- | --- |
|  | **AGENDA ITEM** | **COUNCIL ACTION** |
|  | **CALL TO ORDER** |  |
|  |  |  |
|  | **INVOCATION AND PLEDGE OF ALLEGIANCE** |  |
|  | ***The invocation may be offered by a person of any religion, faith, belief or non-belief. A list of volunteers is maintained by the City Clerk and interested person should contact the Clerk for further information. Any invocation that may be offered before the start of the regular Council business shall be voluntary offering for the benefit of the Council. The views or beliefs expressed by the invocation a speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker.*** |  |
|  | **ROLL CALL** |  |
|  |  |  |
|  | **CALL TO THE PUBLIC** |  |
|  | ***This time is reserved for members of the public to comment on matters not on the agenda. The* *Council’s response is limited to responding to criticism, asking staff to review a matter commented upon, or asking that a matter be put on a future agenda. Please try to limit comments to 3 minutes or less.*** |  |
|  |  |  |
|  | **CONSENT AGENDA** |  |
|  | ***All items listed below are considered consent agenda items and may be approved under a single motion unless removed at the request of Council for further discussion/action.*** |  |
| **1.** | **Consider approval of September 10, 2025, City Council minutes.** | **DISCUSSION/ACTION** |
| **2.** | **Request approval for payment of bills from September 1-30, 2025. Special details of bills can be requested at City Hall.** | **DISCUSSION/ACTION** |
|  | **REGULAR AGENDA** |  |
| **3.** | **Presentation by Salt River Project.** | **DISCUSSION** |
| **4.** | **Ordinance Review, Amending Chapter 11, Water & Sewer Article 11-13, Regulation of Contract, Section 11-13-1 Deposits; Providing for the application of deposits to final water bills and return of remainder of deposit to customer.** *Paul Ramsey* | **DISCUSSION** |
| **5.** | **Discussion of having the trash bill on the City water bill.** *Mandi Huth* | **DISCUSSION** |
|  | **CITY MANAGER MONTH END SUMMARY** | **INFORMATION** |
|  |  |  |
|  | **CITY POLICE CHIEF MONTH END SUMMARY** | **INFORMATION** |
|  |  |  |
|  | **CITY EMERGENCY SERVICES MONTH END SUMMARY** | **INFORMATION** |
|  |  |  |
|  | **FUTURE AGENDA ITEMS** | **INFORMATION/DISCUSSION** |
|  | ***The Council may discuss dates and general topics for future meetings.*** |  |
|  |  |  |
|  |  |  |
|  | **ADJOURNMENT** |  |
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