CITY OF ST. JOHNS

 REGULAR CITY COUNCIL MEETING

LEGAL ACTION

March 8, 2023

The regular City Council meeting was duly posted. Mayor Spence Udall called the meeting to order at approximately 6:30 p.m. in the City Council Chambers.

**ROLL CALL:** Mayor Spence Udall, Vice Mayor Joe Greene, Councilman Tony Raykovitz, Councilwoman Tanya Cohen, Councilwoman Mandi Huth, and Councilman Brad Jarvis.

**ABSENT:** Councilman Tony Lindsey

**STAFF PRESENT:** City Manager Paul Ramsey, City Clerk Cindy Lee, Community Development Director Chris Chiesl, Assistant Fire Chief Jason Kirk, Assistant EMS Chief Jean Kirk, Battalion Chief Robert Vallejos, Police Chief Lance Spivey, Airport Manager/Fire Chief Gary Liston, and Project Navigator/Business Development Kelly Hinds.

**OTHERS PRESENT:** John Richardson, William Tennie, Brad Provost, and Greg Westover.

**INVOCATION:** Brad Jarvis

**PLEDGE:** Tanya Cohen

**CALL TO THE PUBLIC**

* William Tennie

**CONSENT AGENDA**

1. **Consider approval of February 8, 2023, City Council minutes.**
2. **Request approval for payment of bills from February 1-28, 2023. Special details of bills can be requested at City Hall.**

**MOTION**

Motion was made by Vice Mayor Joe Greene to approve the consent agenda as stated. Motion was second by Councilman Tony Raykovitz.

**Motion passed 6-0 with Mayor Udall, Vice Mayor Greene, Councilman Raykovitz, Councilwoman Cohen, Councilwoman Huth, and Councilman Jarvis voting in favor.**

**REGULAR AGENDA**

**Mayor Udall moved item #7 to the top of the items because of a timing issue with Police Chief Spivey.**

**7. Discussion of moving dispatching services from the Apache County Sheriff’s Office to the Show Low Police Department.**

No action taken.

1. **Request approval of application to USDA Rural Business Development Grant for Architecture Plans, and Cost Estimate for Regional Education Energy Technology Center at the light industrial property/airport in the amount of $50,000.** *(note: Resolution 03082023.1)*

**MOTION**

Motion was made by Councilman Tony Raykovitz approved the Resolution 03082023.1 for an application to USDA Rural Business Development Grant for Architecture Plans, and Cost Estimate for Regional Education Energy Technology Center at eh light industrial property in the mount of $50,000. Motion was second by Councilman Brad Jarvis.

**Motion passed 6-0 with Mayor Udall, Vice Mayor Greene, Councilman Raykovitz, Councilwoman Cohen, Councilwoman Huth, and Councilman Jarvis voting in favor.**

1. **Request approval of application to EDA Technical Assistant Grant for Financial/Operational Planning; Cost Analysis; Environmental, Engineering in the amount of $300,000.** *(note: Resolution #03082023.2)*

**MOTION**Motion was made by Vice Mayor Joe Greene accept Resolution 0382023.2 as written. Motion was second by Councilman Tony Raykovitz.

**Motion passed 6-0 with Mayor Udall, Vice Mayor Greene, Councilman Raykovitz, Councilwoman Cohen, Councilwoman Huth, and Councilman Jarvis voting in favor.**

1. **Request approval of application to EDA Arizona Coal Community Capacity Grant for consulting administrative services in the amount of $300,000.** *(note: Resolution #03082023.3)*

**MOTION**

Motion was made by Tanya Cohen that we approve the application to EDA Arizona Coal Community Capacity Grant for consulting administrative services in the amount of $300,000. Motion was second by Councilman Tony Raykovitz.

**Motion passed 6-0 with Mayor Udall, Vice Mayor Greene, Councilman Raykovitz, Councilwoman Cohen, Councilwoman Huth, and Councilman Jarvis voting in favor.**

1. **Request approval of application to Senator Kelly Congressional Directed Spending for infrastructure of the Regional Education Energy Technology Center in the amount of $2,000,000.** *(note: Resolution #03082023.4)*

**MOTION**

Motion was made by Vice Mayor Joe Greene to accept Resolution #03082023.4 as written. Motion was made by Councilman Tony Raykovitz.

**Motion passed 6-0 with Mayor Udall, Vice Mayor Greene, Councilman Raykovitz, Councilwoman Cohen, Councilwoman Huth, and Councilman Jarvis voting in favor.**

(Councilman Tony Raykovitz left the meeting at 7:36 p.m.)

1. **This item was moved to the beginning of the regular agenda.**
2. **Consider approval of Grant Agreement between The State of Arizona and the City of St. Johns for application of seal and marking of pavement at the St. Johns Industrial Airport.**

**MOTION**Motion was made by Vice Mayor Joe Greene would like to approve the Grant Agreement between the State of Arizona and the City of St. Johns for application of seal and marking of pavement at the St. Johns Industrial Airport. Motion was second by Councilwoman Mandi Huth.

**Motion passed 5-0 with Mayor Udall, Vice Mayor Greene, Councilwoman Cohen, Councilwoman Huth, and Councilman Jarvis voting in favor.**

**CITY MANAGER REPORT**

* + Thanked the City Clerk for attending and participating in the RAGHT Trustees meetings.
	+ Appropriation Meetings with the County.
	+ Transition Meetings with Coal Communities.
	+ Spring Clean-up is May 20th.
	+ AZ Secretary of State Fontes and his staff came and visited the city today.
	+ Mayor Udall and City Manager Ramsey met with Senator Sinema last week.

**CITY POLICE CHIEF REPORT**

* No report was given.

**CITY EMERGENCY SERVICES REPORT**

* Chief Listen thanked Assistant Chief Kirk for all the time and work he has put in to the communication and dispatch at the Apache Sheriff’s office.
* Chief Listen thanked Battalion Chief Vallejos, his crew and the public works crew for cleaning up the corner of Cleveland and 13th.
* Highway 180 was shut down due to an accident.
* Wildland Firefighters
* Ambulance broke down and is in Phoenix being repaired.
* Fireworks – we have about 80% of the fireworks for this 4th of July.

**FUTURE AGENDA ITEMS**

* No items were given.

**ADJOURNMENT**

**MOTION**

Motion was made by Mayor Spence Udall to adjourn the meeting. Motion was second by Vice Mayor Joe Greene.

**Motion passed 5-0 with Mayor Udall, Vice Mayor Greene, Councilman Lindsey, Councilwoman Huth, and Councilman Jarvis voting in favor.**

**Meeting adjourned at 8:04 p.m.**