UPDATED

AGENDA

**CITY COUNCIL**

**REGULAR MEETING AGENDA**

**Wednesday, November 10, 2021**

**6:30 PM**

*City of St. Johns Council Chambers*

*70 E. Commercial*

*St. Johns, AZ 85936*

Spence Udall, *Mayor* Tony Lindsey, *Councilmember* Danny Price, *Councilmember*

Tony Raykovitz, *Vice Mayor* Ken Whiting, *Councilmember* Joe Greene, *Councilmember*

 Tanya Cohen, *Councilmember*

***Pursuant to A.R.S. § 38-431-02, notice is hereby given to the St. Johns City Council and to the general public that a meeting will be held, which is open to the public, on the above date and time in the City of St. Johns Council Chambers, 70 E. Commercial, St. Johns, Arizona. The City Council may adjourn into executive session, which will not be open to the public, to obtain legal advice regarding any of the agenda items pursuant to A.R.S. §38-431.03. The items on the following agenda are for information, discussion and possible action.***

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|  | **AGENDA ITEM** | **COUNCIL ACTION** |
|  | **CALL TO ORDER** |  |
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|  | **INVOCATION AND PLEDGE OF ALLEGIANCE** |  |
|  | ***The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as a Councilmember.*** |  |
|  | **ROLL CALL** |  |
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|  | **CALL TO THE PUBLIC** |  |
|  | ***This time is reserved for members of the public to comment on matters not on the agenda. The* *Council’s response is limited to responding to criticism, asking staff to review a matter commented upon, or asking that a matter be put on a future agenda. Please try to limit comments to 3 minutes or less.*** |  |
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|  | **CONSENT AGENDA** |  |
|  | ***All items listed below are considered consent agenda items and may be approved under a single motion unless removed at the request of Council for further discussion/action.*** |  |
| **1.** | **Consider approval of October 13, 2021 City Council minutes.**  | **DISCUSSION/ACTION** |
| **2.** | **Request approval for payment of bills from October 1-31, 2021. Special details of bills can be requested at City Hall.**  | **DISCUSSION/ACTION** |
|  | **REGULAR AGENDA** |  |
| **3.** | **Update from Senator Kelly’s office with District Director of Northern AZ Coral Evans.**  | **DISCUSSION** |
| **4.** | **Consider land exchange proposal at Patterson Ponds.** *Geoffrey Bowen and Paul Ramsey* | **DISCUSSION/ACTION** |
| **5.** | **Discussion of need to abate abandoned buildings.** *Sondra Crabtree and Paul Ramsey* | **DISCUSSION** |
| **6.** | **Consider Resolution #11102021 Urging the AZ Independent Redistricting Commission to keep Rural AZ together by considering and adopting the proposed base concept district.** *Paul Ramsey* | **DISCUSSION/ACTION** |
| **7.** | **Consider adding the St. Johns Police Department School Resource Officer job description to the Compensation Plan.** *Lance Spivey* | **DISCUSSION/ACTION** |
| **8.** | **Discuss importance of Fab Lab in the area (digital fabrication).** *Joe Greene* | **DISCUSSION** |
|  | **CITY MANAGER REPORT** | **INFORMATION** |
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|  | **CITY POLICE CHIEF REPORT** | **INFORMATION** |
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|  | **FIRE AND EMS REPORT** | **INFORMATION** |
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|  | **FUTURE AGENDA ITEMS** | **DISCUSSION** |
|  | ***The Council may discuss dates and general topics for future meetings.***  | **INFORMATION/DISCUSSION** |
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|  | **ADJOURNMENT** |  |
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