THE CITY OF ST. JOHNS

REGULAR CITY COUNCIL

LEGAL ACTION

November 13, 2018

The meeting was duly posted. Mayor Ryan Patterson called the meeting to order at approximately 6:30 p.m. in the City Council Chambers.

**ROLL CALL:** Mayor Ryan Patterson, Vice Mayor Spence Udall, Councilman Pete Hancock and Councilman Tony Raykovitz.

**ABSENT:** Councilman Tony Lindsey and Councilwoman Kay Hauser.

**STAFF PRESENT:** City Manager Paul Ramsey, Finance Director/City Clerk Timothy Hinton, Deputy City Clerk Cindy Lee, Chief of Police Lance Spivey, Airport Manager/Fire Chief Gary Liston, Assistant Fire Chief Jason Kirk, Assistant EMS Chief Jean Kirk, Water Supervisor Dana Waite, and Public Works Supervisor Jeff Carpenter.

**OTHERS PRESENT:** Danny Price, Ruthie Price, Butch Gunnels, Mike Greene, Elaine Greene,

JoAnn Maquet, Bill Maquet, Dabrin Vaugh, Micah Archibald, Karma Whiting, Ken Whiting, Jennifer Archibald, Darcey Torrez, Jenn Frieden, Daniel Archibald, Stacy Traskor, Ethan Owens, Jacob Rondeau, Sonja Hancock, Tresha Greene, and Joe Greene.

**INVOCATION:** Chief Lance Spivey

**PLEDGE:** Danny Price

**CALL TO THE PUBLIC**

* No public wished to speak.

**COUNCIL BUSINESS**

1. **Seating of Council Members Joe Greene, Danny Price, Ken Whiting and Tony Raykovitz. Administration of the Oath of Office, Judge Butch Gunnels.**
2. **Presentation to Councilman Pete Hancock, Councilwoman Kay Hauser and Councilman John Richardson.**

Councilwoman Kay Hauser was not in attendance.

1. **Consider appointing a member of Council of the Office of Mayor.**

**MOTION**

Motion was made by Councilman Tony Raykovitz to nominate Ryan Patterson as Mayor. Motion was seconded by Councilman Spence Udall.

**Motion passed 6-0**

1. **Consider appointing a member of Council of the Office of Vice Mayor.**

Motion was made by Councilman Tony Raykovitz to nominate Spence Udall as the Vice Mayor. Motion was seconded by Councilman Joe Greene.

**Motion passed 6-0**

**CONSENT AGENDA**

1. **Consider approval of October 10, 2018 City Council minutes.**
2. **Request approval for payment of bills from October 1-31, 2018. Special details of bills can be requested at City Hall.**

**MOTION**

Motion was made by Councilman Tony Raykovitz to approve the Consent Agenda as stated. Motion was seconded by Vice Mayor Spence Udall.

**Motion passed 6-0**

**REGULAR AGENDA**

1. **Update on the Lighting Project.**

No legal action taken.

1. **Request approval of bid on light poles for Lighting Project.**

**MOTION**Motion was made by Councilman Tony Raykovitz to table this item. Motion was seconded by Councilman Danny Price.

 **Motion passed 6-0**

1. **Request to update the City of St. Johns Fee Schedule to allow the Police Department to collect $7.00 per card for fingerprinting service.**

**MOTION**

Motion was made by Councilman Tony Raykovitz to approve the City of St. Johns fee schedule to allow the Police Dept. to collect $7.oo per card for fingerprinting service.

1. **Discussion of possible changes to Job Descriptions of City Manager and Public Works Director.**

**MOTION**

Motion was made by Councilman Tony Raykovitz to approve the changes to the City Manager and Public Works Director job descriptions. Motion was seconded by Vice Mayor Spence Udall.

**Motion passed 6-0**

**CITY MANAGER REPORT**

* **Army Corp of Engineers**
* **Patterson Ponds/Aeration and Docks**
* **CDBG Projects**
* **Grovershill Irrigation**

**CITY POLICE CHIEF REPORT**

* **Records Clerk Training – International Association for Property and Evidence, Makenzi Diaz**
* **Critical Incident Training – Officer Blank**
* **Oct 30 Toy Drive/Movie Fundraiser**
* **Oct 31 Trunk or Treat**
* **Dec 14 Jaylen Richardson Graduates from the Academy**
* **New patrol schedule in Oct.**
* **VIP’s worked 204 hours.**
* **GOHS**

**FUTURE AGENDA ITEMS**

* **Hotel across the street**
* **Zoning – Layover Districts**
* **ALCO Building**

**ADJOURNMENT**

**MOTION**

Motion was made by Councilman Tony Raykovitz to adjourn the meeting. Motion was seconded by Vice Mayor Spence Udall.

**Motion passed 6-0**

**Meeting adjourned at 7:17 p.m.**