

TOWN OF FRIENDLY NEIGHBORS



CITY OF ST. JOHNS

# CITY COUNCIL REGULAR MEETING

Thursday

October 11, 2012

6:30 PM

*Apache County Board of Supervisors Chambers*

*75 West Cleveland*

*St. Johns, AZ 85936*

Frederick Nielsen, *Mayor*  
Ryan Ashton, *Vice Mayor*

Michael Cirivello, *Councilmember*  
Pete Hancock, *Councilmember*  
Kay Hauser, *Councilmember*

Ryan Patterson, *Councilmember*  
Spence Udall, *Councilmember*

*Pursuant to A.R.S. § 38-431-02, notice is hereby given to the St. Johns City Council and to the general public that a meeting will be held, which is open to the public, on the above date and time in the Apache County Board of Supervisors Chambers at 75 W. Cleveland, St. Johns, Arizona. The City Council may adjourn into executive session, which will not be open to the public, to obtain legal advice regarding any of the agenda items. The items on the following agenda are for information, discussion and possible action.*

	AGENDA ITEM	COUNCIL ACTION
	<b>CALL TO ORDER</b>	
	<b>INVOCATION AND PLEDGE OF ALLEGIANCE</b>	
	<i>The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as a Councilmember.</i>	
	<b>ROLL CALL</b>	
	<b>CALL TO THE PUBLIC</b>	
	<i>This time is reserved for members of the public to comment on matters not on the agenda. The Council's response is limited to responding to criticism, asking staff to review a matter commented upon, or asking that a matter be put on a future agenda. Please try to limit comments to 5 minutes or less.</i>	
	<b>CONSENT AGENDA</b>	
	<i>All items listed below are considered consent agenda items and may be approved under a single motion unless removed at the request of Council for further discussion/action. Items on the regular agenda may also be added to the consent agenda and approved under a single motion.</i>	
1.	Consider approval of August 9, 2012 Regular Meeting Minutes.	DISCUSSION/ACTION

2.	Payment of bills, August and September 2012.	DISCUSSION/ACTION
	<b>REGULAR AGENDA</b>	
3.	Introduction, question and answer. Barry Weller, candidate for County Supervisor District 3.	DISCUSSION/ACTION
4.	100 Tree Project (Cris Patterson)	DISCUSSION/ACTION
5.	Consider Waiving Bub Rental Fees. (Crystal Jones)	DISCUSSION/ACTION
6.	St. Johns I-40 Billboard Improvements. (Steve Barcak)	DISCUSSION/ACTION
7.	City Hall Project. (Paul Ramsey)	DISCUSSION/ACTION
8.	Employee salary increases. (Evan Nelson) (TAB A)	DISCUSSION/ACTION
9.	Financial Report. (Evan Nelson) (TAB B)	INFORMATION/DISCUSSION
	<b>CITY MANAGER'S REPORT (TAB C)</b>	
	• Potash Mine	
	• League Conference	
	• Mountain View Waterline	
	<b>FUTURE AGENDA ITEMS</b>	
	<i>The Council may discuss dates and general topics for future meetings.</i>	INFORMATION/DISCUSSION
	<b>ADJOURNMENT</b>	