

TOWN OF FRIENDLY NEIGHBORS



CITY OF ST. JOHNS

CITY COUNCIL SPECIAL MEETING

Wednesday

January 16, 2013

6:30 PM

Apache County Board of Supervisors Chambers

75 West Cleveland

St. Johns, AZ 85936

Frederick Nielsen, *Mayor*
Ryan Ashton, *Vice Mayor*

Michael Cirivello, *Councilmember*
Pete Hancock, *Councilmember*
Kay Hauser, *Councilmember*

Ryan Patterson, *Councilmember*
Spence Udall, *Councilmember*

Pursuant to A.R.S. § 38-431-02, notice is hereby given to the St. Johns City Council and to the general public that a meeting will be held, which is open to the public, on the above date and time in the Apache County Board of Supervisors Chambers at 75 W. Cleveland, St. Johns, Arizona. The City Council may adjourn into executive session, which will not be open to the public, to obtain legal advice regarding any of the agenda items. The items on the following agenda are for information, discussion and possible action.

	AGENDA ITEM	COUNCIL ACTION
	CALL TO ORDER	
	INVOCATION AND PLEDGE OF ALLEGIANCE	
	<i>The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as a Councilmember.</i>	
	ROLL CALL	
	CALL TO THE PUBLIC	
	<i>This time is reserved for members of the public to comment on matters not on the agenda. The Council's response is limited to responding to criticism, asking staff to review a matter commented upon, or asking that a matter be put on a future agenda. Please try to limit comments to 5 minutes or less.</i>	
	CONSENT AGENDA	
	<i>All items listed below are considered consent agenda items and may be approved under a single motion unless removed at the request of Council for further discussion/action.</i>	
1.	Consider approval of December 13, 2012 Regular Meeting Minutes.	DISCUSSION/ACTION

2.	Payment of bills, December 2012.	DISCUSSION/ACTION
	REGULAR AGENDA	
3.	Receive public input and consider possible Community Development Block Grant (CDBG) projects. (Malena Bazurto) (TAB A)	DISCUSSION/ACTION
4.	City Hall Project. (Paul Ramsey)	DISCUSSION/ACTION
5.	Downtown/Main Street Improvements (Paul Ramsey)	DISCUSSION/ACTION
6.	Consider awarding bid for the purchase of materials for new Fire/EMS building. (Jason Kirk)	DISCUSSION/ACTION
7.	Possible economic development initiatives.	DISCUSSION/ACTION
8.	Financial Report. (Evan Nelson) (TAB B)	DISCUSSION/ACTION
9.	CITY MANAGER'S REPORT (TAB C)	DISCUSSION/ACTION
	• Potash Mine	
	• Mountain View Waterline	
	• Christmas Light Parade/Community Gathering	
	• Elections	
	• Newsletter	
	FUTURE AGENDA ITEMS	
	<i>The Council may discuss dates and general topics for future meetings.</i>	INFORMATION/DISCUSSION
	ADJOURNMENT	