

TOWN OF FRIENDLY NEIGHBORS



CITY OF ST. JOHNS

CITY COUNCIL

Ribbon Cutting/Facility Tour

Thursday

August 23, 2012

1:00 PM

St. Johns Water Treatment Plant

Follow 7th S. past 24th W.

along gravel road to the Plant

Frederick Nielsen, *Mayor*
Ryan Ashton, *Vice Mayor*

Michael Cirivello, *Councilmember*
Pete Hancock, *Councilmember*
Kay Hauser, *Councilmember*

Ryan Patterson, *Councilmember*
Spence Udall, *Councilmember*

Pursuant to A.R.S. § 38-431-02, notice is hereby given to the St. Johns City Council and to the general public that a meeting will be held, which is open to the public, on the above date and time in the Apache County Board of Supervisors Chambers at 75 W. Cleveland, St. Johns, Arizona. The City Council may adjourn into executive session, which will not be open to the public, to obtain legal advice regarding any of the agenda items. The items on the following agenda are for information, discussion and possible action.

	AGENDA ITEM	COUNCIL ACTION
	CALL TO ORDER	
1.	Waterline and Well Ribbon Cutting	INFORMATION/DISCUSSION
2.	Tour of Water Department and Parks Department Facilities.	INFORMATION/DISCUSSION
	ADJOURNMENT	